



**CANDIDATES SELECTED FOR THE PANEL INTERVIEW**  
**SESSION 2025-2026**

**HUMANITIES**

<b>SL. NO.</b>	<b>FORM NO.</b>	<b>STUDENTS' NAME</b>	<b>GUARDIANS' NAME</b>
1	XI/077	ATISH BARDHAN	SUJAN BARDHAN
2	XI/119	AGNIMITRA MANDAL	SANDIP MANDAL

**Principal**