## CLASS II BOOKLIST- 2023-24

It is not necessary to purchase all items mentioned below. If students have any textbooks/exercise books/items which are unused from previous years they may continue to use the same

| Subject | Name of the textbook | Publisher/Author <br> English <br> GulMohar Book-2 Language for life |
| :---: | :---: | :---: |
| Mathematics | Orient Black Swan (Ninth Edition) <br> Author- V Sasikumar; General <br> Editors-ML Tickoo, MP Bhaskaran <br> and Shanta Rameshwar Rao |  |
| EVS | Active Teach Maths Ace Prime --2 | Pearson-Hira Prasad \& Rajesh <br> Hassija |
| Hindi | New Green Tree-Book 2 | Orient Blackswan-Sushmita <br> Malik |
| Bengali | Medha - Bhag 2 | 1. Shail thakur <br> 2. Mina Srivastava <br> 3. Kriti Prakashan Pvt. Ltd ) |
| IT | Amar Bangla - Book 2 | Chaya Prakashani- Dr.Amal Pal |
| Life Skill | Cyber Quest -2 | Kips Learning Solutions |
| A Better You--2 | Dr. Gagandeep Kaur |  |

## Exercise Books

| Description | No. | Subject |
| :---: | :---: | :---: |
| 80 Pages Narrow Double Line- <br> medium | 5 | English -4 <br> Music-1 |
| 80 Pages- Narrow Double Line <br> Interleaf-Lab | 4 | EVS- 2 <br> Project-1 <br> G.K.-1 |
| 80 Pages check $\frac{1}{2}{ }^{\prime \prime}-$ Lab |  |  |
| 80 Pages check $\frac{1}{4}{ }^{\prime \prime}$ - medium | 1 | Maths Lab-1 |
| 80 Pages Broad Double Line |  |  |
| medium |  |  |


| 64 Pages Drawing Book A4 |  |  |
| :---: | :---: | :---: |
| size. |  |  |
| 36 Pages small size scrapbook | 1 | Art and Craft |


| Worksheets and Stationery |  |
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| No. | Description |
| 50 | Plain White Worksheets |
| 1 | Small Folders- A5 (optional) |
| 1 | Box of lead pencils- Camlin (optional) |
| 1 | Box of 24 Shades Colour Pencils- - Camlin (optional) |
| 1 | Jumbo dust-free erasers- - Camlin (optional) |
| 1 | Ruler - - Camlin (small plastic) (optional) |
| 1 | A set of Blue Covers with the school logo for the textbooks (optional) |
| 1 | Art and Craft Materials |
| 1 | School bag (optional) |
| 1 | Table mat (optional) |

NOTE- KINDLY USE BLACK CERTIFICATE PEN OR A THIN PERMANENT MARKER TO LABEL THE EXERCISE AND TEXTBOOKS.

