## BIRLA HIGH SCHOOL-MUKUNDAPUR

## CLASS II BOOKLIST- 2024-25

It is not necessary to purchase all items mentioned below. If students have exercise books/items which are unused from previous years they may continue to use the same.

| Subject | Name of the textbook |  | Publisher/Author |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| English | 21st Century English Grade 2, Second Edition |  | Burlington English |  |  |
| Mathematics | Maths Ace Elite--2 |  | Pearson--Hira Prasad |  |  |
| EVS | EarthWise--Book 2 |  | Orient Black Swan |  |  |
| Hindi | Madhusree Hindi Pathmala - 2 |  | Madhuban Sampadak Mandal Madhuban Educational Books |  |  |
| Bengali | Sahitya Sanchayan (Prothom Bhag) |  | Suniti Mukhopadhyay -Sisu Ratnasagar |  |  |
| IT | Byte code--2 |  | Kips Learning Solutions |  |  |
| Life Skills | A Better You-2 |  | Gagandeep Kaur |  |  |
| Exercise Books |  |  |  |  |  |
| Description |  | No. | Subject |  |  |
| 80 Pages Narrow Double Line- medium |  | 6 | English-5 |  | Music-1 |
| 80 Pages- Narrow Double Line Interleaf-Lab |  | 4 | EVS-2 $\begin{aligned} & \text { Project-1 } \\ & \text { Maths- } 3\end{aligned}$ |  | G.K.-1 |
| 80 Pages check $\frac{1}{4}$ "- medium |  | 3 |  |  | Maths- 3 |
| 80 Pages check $\frac{1}{2}{ }^{\prime \prime}$ - Lab |  | 1 | Maths Lab-1 |  |  |
| 80 Pages Broad Double Line medium |  | 2 | $2{ }^{\text {nd }}$ Language-Hindi/Bengali-2 |  |  |
| 64 Pages Drawing Book A4 size |  | 1 | Art and Craft |  |  |
| 36 Pages small size scrapbook |  | 1 |  |  |  |


| Worksheets and Stationery |  |  |
| :---: | :--- | :---: |
| No. | Description |  |
| 50 | Plain White Worksheets |  |
| 1 | Small Folders- A5 (optional) |  |
| 1 | Box of lead pencils- Faber Castell (optional) |  |
| 1 | Box of 24 Shades Colour Pencils- Faber Castell (optional) |  |
| 1 | Jumbo dust-free erasers- Faber Castell (optional) |  |
| 1 | Ruler - Faber Castell (small plastic) (optional) |  |
| 1 | A set of Blue Covers with the school logo for the textbooks |  |
| 1 | Art and Craft Materials |  |
| 1 | Table mat (optional) |  |
| 1 | School bag (optional) |  |

> NOTE- KINDLY USE BLACK CERTIFICATE PEN (THIN PERMANENT MARKER) TO LABEL THE EXERCISE AND TEXTBOOKS

