Lead Us From Darkness To Light

BIRLA HIGH SCHOOL-MUKUNDAPUR

CLASS II BOOKLIST-2020-21

| Subject | Nam | e of the textbook | Publisher/Author | | | | |
|-------------------------|--|---|---|--------------------------------------|--|--------------------|--|
| المانية | Gulmohur Book2 | | Orient Black Swan (Ninth Edition) Author- V Sasikumar; General Editors-ML Tickoo, MP | | | | |
| English | Language for life | | Bhaskaran and Shanta Rameshwar Rao | | | | |
| Maths Maths Ace Prime2 | | us Asa Prima 2 | | Pearson—Hira Prasad & Rajesh Hassija | | | |
| ******* | | hup- (Cbse) Hindi pathmala -2 | | Madhuban Educational Books— | | | |
| Hindi | | nup- (CDSE) rimai parninaia -2 | | Prof.Ramjanm & Dr.S.M Ahmed | | | |
| Bengali Sams | | sad Sahaj Pora2 | | Sishu Sahitya Samsad—Sudeshna Moitra | | | |
| EVS | New Green Tree—Book 2 | | | Orient Blackswan—Sushmita Malik | | | |
| IT | Computer in Action Book 2 | | Pearson- Anshu Kumar & Shweta Malik | | | | |
| Exercise Bool | ks | | | | | | |
| Hindi/ Bengali-2 | | Broad Double line- medium | | | | 80 Pages | |
| English - 6 | | Narrow Double line- medium | | | | 80 Pages | |
| EVS - 3 | | Narrow Double line interleaf- medium | | | | 64 Pages | |
| Math - 4 | | Check Rule $\frac{1}{4}$ " medium | | | | 80 pages | |
| Math Lab - 2 | | Check rule ½" Lab | | | | 80 pages | |
| Project - 1 | | Narrow Double Line Interleaf-Lab | | | | 40 pages | |
| Music-1 | | Narrow Double line—medium(to be contd. | | | | 80 Pages | |
| | | next year) | | | | | |
| Art-1 | | Drawing Book—A4 | | | | 64 pages | |
| Worksheets & Stationery | | | | | | | |
| No . 50 | | Description Plain White | | | | | |
| 2 | | A4 size Folders | | | | | |
| 1 | | | | | | | |
| 1 | | Box of lead pencils - Camlin Box of 24 Shades Colour Pencils - Camlin | | | | | |
| 1 | | Jumbo dust free Camlin | | | | | |
| 1 | | Camlin Ruler (small plastic) | | | | | |
| | 1 A set of Blue paperCovers | | | | | | |
| 1 | | Portable whiteboard 1 Small sponge | | | | 3Sketch pens -dark | |
| - | | . J. Japie Williams | 2 0,110 | | | green | |
| 1 | 1 Table mat-to be delivered in school (optional) | | | | | | |
| 1 | Art & Craft Kit | | | | | | |

NOTE: KINDLY USE BLACK CERTIFICATE PEN (THIN PERMANENT MARKER) TO LABEL THE EXERCISE AND TEXT BOOKS

KINDLY SUBMIT THE FOLLOWING TO THE NEW CLASS TEACHER:

All the exercise books as well as worksheets and craft papers.